

Licking Valley Rural Electric  
Cooperative Corporation

P.S.C. KY NO.  
Twenty First Revised Sheet No. 5  
Canceling P.S.C. KY No.  
Twentieth Revised Sheet No. 5

CLASSIFICATION OF SERVICE

SCHEDULE SL (Security Lights and/or Rural Lighting)

RATE  
PER UNIT

APPLICABLE:

All consumers in the territory served (Breathitt, Lee, Magoffin,  
Menifee, Morgan, and Wolfe Counties, Kentucky)

AVAILABILITY OF SERVICE:

The Cooperative will furnish and install a metal halide type light on a  
twenty-five (25) foot pole or an existing Cooperative owned pole at a  
location suitable to both parties. Location, however, shall be up to  
150 feet from an existing Cooperative owned secondary line.

When a pole is nonexistent it will be furnished by the cooperative at the  
following rate for overhead service:

25 ft Wood Pole                    2.91 per pole per month  
30 ft Wood Pole                    3.37 per pole per month

MONTHLY RATE:

Service for the unit will be unmetered and will be per light per month as follows:

175 Watt MV                    @10.02  
100 Watt Metal Halide @ 10.02  
250 Watt Metal Halide @ 15.45  
400 Watt Metal Halide @ 21.31  
68 Watt LED                    @ 8.95                    (N)  
108 Watt LED                    @ 10.74                    (N)  
202 Watt LED                    @ 16.96                    (N)

*C3/1/17*

FUEL ADJUSTMENT CLAUSE:

"All rates are applicable to the Fuel Adjustment Clause and may be increased or decreased by an amount per  
KWH as billed by the Wholesale Power Supplier, plus an allowance for line losses. The allowance for the  
line losses will not exceed ten percent (10%) and is based on a twelve month moving average of such losses.  
This Fuel Adjustment Clause is subject to all other applicable provisions as set out in 807 KAR 5:056."

DATE OF ISSUE April 05, 2016  
Month/Date/Year

DATE EFFECTIVE May 05, 2016  
Month/Date/Year

ISSUED BY *[Signature]*  
(Signature of Officer)

TITLE General Manager/CEO

Issued by authority of an Order of the Public Service Commission  
Of Kentucky in Case No. \_\_\_\_\_ Dated \_\_\_\_\_

KENTUCKY PUBLIC SERVICE COMMISSION
Aaron D. Greenwell ACTING EXECUTIVE DIRECTOR
TARIFF BRANCH <i>[Signature]</i>
EFFECTIVE <b>5/5/2016</b> PURSUANT TO 807 KAR 5.011 SECTION 9 (1)